

CHECK NO. \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ HEALTH PAPERS \_\_\_\_\_ ENTRY NUMBER \_\_\_\_\_

# OKLAHOMA STATE POULTRY FEDERATION

104<sup>th</sup> Annual Show – December 12, 2020

## Open Entry Form

**ENTRIES LIMITED TO FIRST 3500 BIRDS**

**ENTRIES MUST BE POST MARKED NO LATER THAN NOVEMBER 20<sup>TH</sup>**

_____ Birds Entered X <b>\$5.00</b> =	\$ _____	Name _____
_____ Double Coops (DC) X <b>\$10.00</b> =	\$ _____	Address _____
_____ Membership(s) X \$5.00 =	\$ _____	City/State/Zip _____
_____ Sale Area(s) X \$50.00 (8x8 ft. space) =	\$ _____	Phone _____
_____ Vendor Table(s) X \$60.00	\$ _____	Cell Phone _____
_____ Table(s) X \$50.00 =	\$ _____	Email _____
_____ Donation to OSPF	\$ _____	
<b>TOTAL ENCLOSED=</b>	<b>\$ _____</b>	

**All entries must be accompanied by:**

**In State Requirements** (Oklahoma Residents)

1. (a) Either be NPIP Certification  
Or  
(b) Have a Negative PT test (9-2 Form) less than 90 days prior to the show date and have a permanent leg or wing band.

**Out of State Residents Requirements** for showing in the State of Oklahoma

1. (a) Either be NPIP and have a Form 9-3 less than 30 days prior to the show.  
Or  
(b) Have a negative PT test with Form 9-2 less than 90 days prior to show and have a permanent leg or wing band, a Veterinarian Health Certificate less than 30 days prior to the show date. Due to new state rules governing health requirements, we must have a copy to keep on file.

Please send entries to:

OSPF Show Secretary  
Cassey Garrett  
PO Box 113  
Haworth, OK 74740

Make checks payable to: Oklahoma State Poultry Federation or OSPF

Check, if you would like to make time to help with:

Clerking \_\_\_\_\_ Raffle \_\_\_\_\_ Sales Area \_\_\_\_\_

Time preferred

Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Anytime \_\_\_\_\_

Any help with a few hours during the show is greatly appreciated.

Suggestions for future judges \_\_\_\_\_

## Open Entry Form

Exhibitor Name:		Entry Number:					
CLASS (L, B, or W)	NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc.	List number of birds in each age group. Band numbers not required.					
		DC	COCK	HEN	COCKEREL	PULLET	TOTAL
L	Example: SC Black Minorca	X	2		3		5
L	Example: SC Black Minorca			2		4	6
	1						
	2						
	3						
	4						
	5						
	6						
	7						
	8						
	9						
	10						
	11						
	12						
	13						
	14						
	15						
	16						
	17						
	18						
	19						
	20						
	21						
	22						
	23						
	Total Number of Regular Coops:						
	Total Number of Double Coops:						

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### OKLAHOMA STATE POULTRY FEDERATION

104<sup>th</sup> Annual Show – December 12, 2020

## Junior Entry Form

**ENTRIES LIMITED TO FIRST 3500 BIRDS**

**ENTRIES MUST BE POST MARKED NO LATER THAN NOVEMBER 20<sup>TH</sup>**

_____ Birds Entered X <b>\$5.00</b> =	\$ _____	Name _____
_____ Double Coops (DC) X <b>\$10.00</b> =	\$ _____	Address _____
_____ Membership(s) X \$5.00 =	\$ _____	City/State/Zip _____
_____ Sale Area(s) X \$50.00 (8x8 ft. space) =	\$ _____	Phone _____
_____ Vendor Table(s) X \$60.00=	\$ _____	Cell Phone _____
_____ Table(s) X \$50.00 =	\$ _____	Email _____
_____ Youth Showmanship	(Y or N)	Birth date of Junior Exhibitor _____
_____ Donation	\$ _____	Entries received without birth date listed will be entered in the
TOTAL ENCLOSED =	\$ _____	open show.

Signature of Junior: \_\_\_\_\_

**Signature of parent or guardian:** \_\_\_\_\_

**All entries must be accompanied by:**  
**In State Requirements** (Oklahoma Residents)  
 1. (a) Either be NPIP Certification  
 Or  
 (b) Have a Negative PT test (9-2 Form) less than 90 days prior to the show date and have a permanent leg or wing band.  
**Out of State Residents Requirements** for showing in the State of Oklahoma  
 2. (a) Either be NPIP and have a Form 9-3 less than 30 days prior to the show.  
 Or  
 (b) Have a negative PT test with Form 9-2 less than 90 days prior to show and have a permanent leg or wing band, a Veterinarian Health Certificate less than 30 days prior to the show date. Due to new state rules governing health requirements, we must have a copy to keep on file.

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Cassey Garrett  
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Make checks payable to: Oklahoma State Poultry Federation or OSPF

Check, if you would like to make time to help with:

Clerking \_\_\_\_\_ Raffle \_\_\_\_\_ Sales Area \_\_\_\_\_

Time preferred

Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Anytime \_\_\_\_\_

Any help with a few hours during the show is greatly appreciated.

Suggestions for future judges \_\_\_\_\_

## Junior Entry Form

Exhibitor Name:		Entry Number:						
CLASS (L, B, or W)		NAME OF VARIETY AND BREED <small>Please mark if SC or RC and Crested or Non-Crested, and etc.</small>	List number of birds in each age group. Band numbers not required.					
			DC	COCK	HEN	COCKEREL	PULLET	TOTAL
L		Example: SC Black Minorca	X	2		3		5
L		Example: SC Black Minorca			2		4	6
	1							
	2							
	3							
	4							
	5							
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	17							
	18							
	19							
	20							
	21							
	22							
	23							
		Total Number of Regular Coops:						
		Total Number of Double Coops:						