



COCHINS INTERNATIONAL SHOW REPORT

Must be signed by either Show Secretary or CI District Director.

| | | |
|--|--------|---------------|
| Name of Show: | | |
| Location (City/State): | | Date of Show: |
| Signature of Show Secretary or CI District Director: | Email: | Phone: |
| Name of Person Completing Report: | Email: | Phone: |

PLEASE NOTE: Cochins International Accepts Show Reports Only from APA/ABA Sanctioned Shows.

| | | |
|---|---|---|
| Please indicate type of Meet placed by Cochins International: <input type="checkbox"/> National <input type="checkbox"/> District <input type="checkbox"/> Special | | Was this a "Basket" Show? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Was this a Double Show? Yes <input type="checkbox"/> No <input type="checkbox"/> <i>If Yes, please submit separate report for 2nd show.</i> | | |
| → If this was a Double Show, which show was this? (<i>Card Color, etc.</i>): _____ | | |
| Total number of Bantam Cochins Exhibited in Open: _____ | Please complete form using number of birds actually shown & judged; not the number of birds entered. | |
| Total number of Large Fowl Cochins Exhibited in Open: _____ | | |
| Grand Total of Cochins Exhibited in Open: _____ | | |
| Bantam Cochins Judge: | Large Fowl Cochins Judge: | |

| BANTAM VARIETY | NO. IN CLASS | BEST OF VARIETY (enter Exhibitor's name) | SEX c-h-k-p | RESERVE OF VARIETY (enter Exhibitor's name) | SEX c-h-k-p |
|--|--------------|---|----------------|--|----------------|
| Barred | | | | | |
| Birchen | | | | | |
| Black | | | | | |
| Black Tailed Red | | | | | |
| Blue | | | | | |
| Brown | | | | | |
| Brown Red | | | | | |
| Buff | | | | | |
| Buff Columbian | | | | | |
| Columbian | | | | | |
| Frizzle: Black | | | | | |
| Frizzle: White | | | | | |
| Frizzle: | | | | | |
| Golden Laced | | | | | |
| Lemon Blue | | | | | |
| Mottled | | | | | |
| Partridge | | | | | |
| Red | | | | | |
| Self Blue | | | | | |
| Silver Laced | | | | | |
| Silver Penciled | | | | | |
| Splash | | | | | |
| White | | | | | |
| Additional Bantam Varieties not listed above: (<i>Please attach additional sheet if necessary.</i>) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Please continue and complete page 2.



COCHINS INTERNATIONAL SHOW REPORT

Page 2.

| LARGE FOWL VARIETY | NO. IN CLASS | BEST OF VARIETY (enter Exhibitor's name) | SEX c-h-k-p | RESERVE OF VARIETY (enter Exhibitor's name) | SEX c-h-k-p |
|---|--------------|---|----------------|--|----------------|
| Barred | | | | | |
| Black | | | | | |
| Blue | | | | | |
| Brown | | | | | |
| Buff | | | | | |
| Frizzle: Black | | | | | |
| Frizzle: White | | | | | |
| Frizzle: | | | | | |
| Golden Laced | | | | | |
| Partridge | | | | | |
| Silver Laced | | | | | |
| White | | | | | |
| Additional Large Fowl Varieties not listed above: (Please attach additional sheet if necessary.) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | VARIETY | SEX c-h-k-p | EXHIBITOR |
|----------------------------|---------|----------------|-----------|
| Bantam Cochins: | | | |
| Best of Breed | | | |
| Reserve of Breed | | | |
| Best AOV* | | | |
| Reserve AOV* | | | |
| Large Fowl Cochins: | | | |
| Best of Breed | | | |
| Reserve of Breed | | | |
| Best AOV* | | | |
| Reserve AOV* | | | |

*Cochins International defines AOV as: "AOV awards should not include birds from the following varieties: **Black, White, or the Varieties from which the Best of Breed or the Reserve of Breed have been determined.**"

**The following are REQUIRED placements for National & District Meets.
Bantams & Large Fowl compete against each other.**

| | Bantam or LF | VARIETY | SEX c-h-k-p | EXHIBITOR |
|---------------------------------|-----------------|---------|----------------|-----------|
| Overall Champion Cochin | | | | |
| Overall Reserve Champion Cochin | | | | |
| Champion Junior Cochin | | | | |
| Reserve Champion Junior Cochin | | | | |

**Must be signed on Page 1 by either Show Secretary or CI District Director.
Please complete and return, along with an Exhibitors' List if available, within 90 days via mail or email to:**

**Rich Barczewski
Cochins International MB Points Chair
6827 Underwoods Corner Rd.
Smyrna, DE 19977**

Email: richbar302@gmail.com **Phone: 302-382-0538**