



Date of Bid: _____

HOST CLUB/SHOW & MEET INFORMATION:

Host Club/Show: _____

Location of Show: _____

Date of Show: _____ Is this a Single or Double Show? _____

Previous average number of total birds exhibited at this show: _____

Previous average number of Cochins (Bantam & Large Fowl) exhibited at this show: _____

Has this club ever hosted a CI National, APA or ABA Annual or Semi-Annual Meet? _____

If yes, what was the date and approximate total number of birds: _____

What are the health test requirements for in and out-of-state poultry? _____

Number of members in the host club: _____ Have they voted favorably on this bid? _____

CONSIDERATIONS FOR COCHINS INTERNATIONAL (CI) NATIONAL MEET:

Will show cages for both Bantam and Large Cochins be single-stacked? _____

Will tables be provided for CI sales and raffle merchandise? _____ If yes, how many? _____

What is the proximity of the table(s) to the Cochin show cages? _____

Will chairs & space be provided for CI to hold a Club meeting? _____ Please describe and include proximity of meeting space to Cochin show cages: _____

Will host club be sponsoring cash and/or trophy awards for both Open & Junior? _____ If yes, how much and please describe: _____

Will host club be making a cash rebate to CI, either in a flat amount or based on Cochins exhibited? _____ If yes, how much & please describe: _____

Will CI be provided in advance the list of Judges hired and be allowed to select Cochin Judge? _____

HOST CLUB BID AUTHORIZATION & CONTACT INFORMATION:

Name: _____ Title: _____

Signature: _____

Phone: _____ Email: _____

Name of person responsible for submitting Show Report to CI: _____

Phone: _____ Email: _____

PLEASE SUBMIT BID IN DUPLICATE, along with any other pertinent information for Board of Directors to consider, to:

Cochins International
c/o Gail Carlson, President
14809 East 267th Street
Harrisonville, MO 64701
Email: HappyHens1@hotmail.com

Cochins International
c/o District Director: _____
Address: _____
City/ST/ZIP: _____
Email: _____