



# Cochins International Junior Show Report

## NEW POINT SYSTEM

### **\*National & District Show Points are Doubled\***

Each Cochin You Enter: 1 Point

Best Variety: 2 x # of Cochins shown IN THAT VARIETY

Reserve Variety: 1 x # of Cochins shown IN THAT VARIETY

Best of Breed: 5 x # of total Bantam or LF Cochins Shown

Reserve of Breed: 4 x # of total Bantam or LF Cochins Shown

Champion Asiatic: 50 Points ( Double for Open)

Reserve Asiatic: 25 Points ( Double for Open)

Champion Featherleg: 50 Points ( Double for Open)

Reserve Featherleg: 25 Points (Double for Open)

Champion Large Fowl: 100 Points (Double for Open)

Reserve Large Fowl: 50 Points (Double for Open)

Champion Bantam: 100 Points (Double for Open)

Reserve Bantam: 50 Points (Double for Open)

Champion of Show: 200 Points (Double for Open)

Reserve Champion of Show: 150 Points (Double for Open)

### **If you Participated in Showmanship: 100 Points**

**The points are ONLY calculated for the APA/ABA Junior Show not for the Open Show unless stated.**

These points will go towards your 3500 total points needed for your Junior Master Achievement Award. If you submit your Coop Cards in addition to this report those points will also go towards the Junior of the Year program. You will also earn your Best of Breed & Reserve of Breed Lapel Pins by submitting this Show Report.



**Must be signed on Page 1 by either Show Secretary or CI District Director.**

**Please complete and return, along with an Exhibitors' List if available, within 60 days via email to:**

**Lacy Michall  
5000 County RD 46  
Johnstown, CO 80534  
Cochins International Junior Chair  
Email: [michallfarms@outlook.com](mailto:michallfarms@outlook.com)**