



Date of Bid: February 16, 2026

**HOST CLUB/SHOW & MEET INFORMATION:**

Host Club/Show: Anderson Poultry  
 Location of Show: 1101 W Queen St Pendleton  
 Date of Show: January 30, Is this a Single or Double Show? Double  
 Previous average number of total birds exhibited at this show: 900  
 Previous average number of Cochins (Bantam & Large Fowl) exhibited at this show: 120  
 Has this club ever hosted a CI National, APA or ABA Annual or Semi-Annual Meet? Yes  
 If yes, what was the date and approximate total number of birds: November 2024, 120 bantam and Cochin  
 What are the health test requirements for in and out-of-state poultry? NPIP Only  
 Number of members in the host club: 15 Have they voted favorably on this bid? Yes

**CONSIDERATIONS FOR COCHINS INTERNATIONAL (CI) NATIONAL MEET:**

Will show cages for both Bantam and Large Cochins be single-stacked? Yes, all Nationals at APC are single  
 Will tables be provided for CI sales and raffle merchandise? Yes If yes, how many? up to 5  
 What is the proximity of the table(s) to the Cochin show cages? We can set them up next to the  
 Will chairs & space be provided for CI to hold a Club meeting? Yes Please describe and include proximity of meeting space to Cochin show cages: We will set an area up with chairs and tables for the  
 Will host club be sponsoring cash and/or trophy awards for both Open & Junior? Yes If yes, how much and please describe: We will offer BB and RB for Bantam and LF, then an overall best and reserve  
 Will host club be making a cash rebate to CI, either in a flat amount or based on Cochins exhibited? Yes If yes, how much & please describe: 1.00 per bird show for the open and Junior  
 Will CI be provided in advance the list of Judges hired and be allowed to select Cochin Judge? Yes  
 To allow time for our meeting & awards ceremony, can Open & Junior Cochins be judged in early morning? Yes

**HOST CLUB BID AUTHORIZATION & CONTACT INFORMATION:**

Name: Chadwick Satterfield Title: Show  
 Signature: *Chad Satterfield*  
 Phone: 864-247-054 Email: andersonbantamclub@gmail.com  
 Name of person responsible for submitting Show Report to CI: Chadwick Satterfield  
 Phone: 864-247-054 Email: andersonbantamclub@gmail.com

**PLEASE SUBMIT BID IN DUPLICATE,** along with any other pertinent information for Board of Directors to consider, to:

Cochins International  
 c/o Gail Carlson, President  
 14809 East 267<sup>th</sup> Street  
 Harrisonville, MO 64701  
 Email: HappyHens1@hotmail.com

Cochins International  
 c/o District Director: Tonya MacRae  
 Address: \_\_\_\_\_  
 City/ST/ZIP: \_\_\_\_\_  
 Email: soquehd@gmail.com