

Date of Bid: 5/16/2024**HOST CLUB/SHOW & MEET INFORMATION:**

Host Club/Show: Nebraska State Poultry Association
 Location of Show: Lincoln, NE
 Date of Show: November 15-16th 2025 Is this a Single or Double Show? Open-Single Junior-Double
 Previous average number of total birds exhibited at this show: 2100-2300
 Previous average number of Cochins (Bantam & Large Fowl) exhibited at this show: 400 FL 100+ Asiatic
 Has this club ever hosted a CI National, APA or ABA Annual or Semi-Annual Meet? CI Western National
 If yes, what was the date and approximate total number of birds: _____
 What are the health test requirements for in and out-of-state poultry? NPIP-entry permit Non NPIP-PT Testing and CVI
 Number of members in the host club: 10 Have they voted favorably on this bid? Yes

CONSIDERATIONS FOR COCHINS INTERNATIONAL (CI) NATIONAL MEET:

Will show cages for both Bantam and Large Cochins be single-stacked? Yes
 Will tables be provided for CI sales and raffle merchandise? yes If yes, how many? 2-more for \$
 What is the proximity of the table(s) to the Cochin show cages? close
 Will chairs & space be provided for CI to hold a Club meeting? yes Please describe and include proximity of meeting space to Cochin show cages: 3 skips and a hop away
 Will host club be sponsoring cash and/or trophy awards for both Open & Junior? Yes If yes, how much and please describe: Class & Division Champion awards in Open and Junior show
 Will host club be making a cash rebate to CI, either in a flat amount or based on Cochins exhibited? Yes If yes, how much & please describe: \$200 flat amount to CI
 Will CI be provided in advance the list of Judges hired and be allowed to select Cochin Judge? Yes
 To allow time for our meeting & awards ceremony, can Open & Junior Cochins be judged in early morning? Yes

HOST CLUB BID AUTHORIZATION & CONTACT INFORMATION:

Name: Ashley Foutch or Cole Meador Title: Secretary and President of NSPA
 Signature: Ashley Foutch
 Phone: 402 276 4785 Email: afoutch@smithfield.com
 Name of person responsible for submitting Show Report to CI: Ashley Foutch
 Phone: 402 216 4056-Cole Meador Email: _____

PLEASE SUBMIT BID IN DUPLICATE, along with any other pertinent information for Board of Directors to consider, to:

Cochins International
 c/o Gail Carlson, President
 14809 East 267th Street
 Harrisonville, MO 64701
 Email: HappyHens1@hotmail.com

Cochins International
 c/o District Director: _____
 Address: _____
 City/ST/ZIP: _____
 Email: _____