



Date of Bid: 07/27/2024

HOST CLUB/SHOW & MEET INFORMATION:

Host Club/Show: VIRGINIA POULTRY BREEDERS ASSOCIATION - 2024 FALL DOUBLE CARD SHOW
 Location of Show: CAROLINE COUNTY AG FAIRGROUNDS, 8332 County Fair Ln, Ruther Glen, VA 22546
 Date of Show: NOVEMBER 22, 2025 Is this a Single or Double Show? DOUBLE OPEN; SINGLE JUNIOR
 Previous average number of total birds exhibited at this show: 750
 Previous average number of Cochins (Bantam & Large Fowl) exhibited at this show: 30
 Has this club ever hosted a CI National, APA or ABA Annual or Semi-Annual Meet? NO
 If yes, what was the date and approximate total number of birds: _____
 What are the health test requirements for in and out-of-state poultry? _____
IN STATE - NPIP ACTIVE STATUS OR SALMONELLA PULLORUM TESTED WITHIN 90 DAYS;
OUT OF STATE - NPIP ACTIVE STATUS OR SALMONELLA PULLORUM WITHIN 90 DAYS AND AI TESTING W/IN 14
 Number of members in the host club: 200 Have they voted favorably on this bid? YES

CONSIDERATIONS FOR COCHINS INTERNATIONAL (CI) NATIONAL MEET:

**BANTAMS ONLY ARE ON TOP;
LARGEFOWL ARE ON BOTTOM**

Will show cages for both Bantam and Large Cochins be single-stacked? _____
 Will tables be provided for CI sales and raffle merchandise? YES If yes, how many? YES; 2 (IF MORE NEEDED JUST LET US KNOW)
 What is the proximity of the table(s) to the Cochin show cages? APPROX 30 FEET BUT CAN VARY WITHIN SHOW BARN
 Will chairs & space be provided for CI to hold a Club meeting? YES Please describe and include proximity of meeting space to Cochin show cages: SPACE WILL BE MADE AVAILABLE; LIMITED CHAIRS BUT ALL ATTENDEES INVITED TO BRING THEIR FOLDOUT CHAIRS AS WELL
 Will host club be sponsoring cash and/or trophy awards for both Open & Junior? YES If yes, how much and please describe: CLUB WILL AWARD THE STANDARD ROSETTES FOR BOTH DOUBLE OPENS AND JUNIOR SHOW; WILL ADD \$100 CASH FOR COCHINS IN OPEN - \$50 TO BEST LF AND \$50 TO BEST BANTAM COCHINS
 Will host club be making a cash rebate to CI, either in a flat amount or based on Cochins exhibited? NO If yes, how much & please describe: _____
 Will CI be provided in advance the list of Judges hired and be allowed to select Cochin Judge? YES
 To allow time for our meeting & awards ceremony, can Open & Junior Cochins be judged in early morning? BY 11 AM

HOST CLUB BID AUTHORIZATION & CONTACT INFORMATION:

Name: KELLI STEWART Title: SECRETARY
 Signature: _____
 Phone: 8044809757 Email: VIRGINIAPOULTRYBREEDERSASSOC@GMAIL.COM
 Name of person responsible for submitting Show Report to CI: KELLI STEWART
 Phone: 8044809757 Email: VIRGINIAPOULTRYBREEDERSASSOC@GMAIL.COM

PLEASE SUBMIT BID IN DUPLICATE, along with any other pertinent information for Board of Directors to consider, to:

Cochins International
 c/o Gail Carlson, President
 14809 East 267th Street
 Harrisonville, MO 64701
 Email: HappyHens1@hotmail.com

Cochins International
 c/o District Director: _____
 Address: _____
 City/ST/ZIP: _____
 Email: _____