



Date of Bid: 01 17 2023

HOST CLUB/SHOW & MEET INFORMATION:

Host Club/Show: HOTOPA
 Location of Show: Fayetteville Arkansas, Pauline Whitaker Animal Science Center
 Date of Show: November 2 -3- 2024 Is this a Single or Double Show? Double
 Previous average number of total birds exhibited at this show: 2,500 - 3,500
 Previous average number of Cochins (Bantam & Large Fowl) exhibited at this show: 160
 Has this club ever hosted a CI National, APA or ABA Annual or Semi-Annual Meet? APA Annual 148th
 If yes, what was the date and approximate total number of birds: 3,600 - November 2021
 What are the health test requirements for in and out-of-state poultry? Current NPIP Cert or Individual testing with in 90 days
 Number of members in the host club: 10 Have they voted favorably on this bid? YES

CONSIDERATIONS FOR COCHINS INTERNATIONAL (CI) NATIONAL MEET:

Will show cages for both Bantam and Large Cochins be single-stacked? Bantam could be (depending on # of entries, yet large fowl no. Will tables be provided for CI sales and raffle merchandise? Yes (2) If yes, how many?
 What is the proximity of the table(s) to the Cochins show cages? Entrance Hall
 Will chairs & space be provided for CI to hold a Club meeting? Class Rooms Please describe and include proximity of meeting space to Cochins show cages: Under same roof
 Will host club be sponsoring cash and/or trophy awards for both Open & Junior? BB RB both \$ sponsor as well
 If yes, how much and please describe: Plaque Ribbon for BB & RB Junior and Open \$100.00 BB Open \$75.00 RB
~~Open~~ club be making a cash rebate to CI, either in a flat amount or based on Cochins exhibited? If yes, how much & please describe: \$1.00 per entry
 Will CI be provided in advance the list of Judges hired and be allowed to select Cochins Judge? YES
 To allow time for our meeting & awards ceremony, can Open & Junior Cochins be judged in early morning?
Yes

HOST CLUB BID AUTHORIZATION & CONTACT INFORMATION:

Name: Marty Abrahamsen Title: President HOTPA
 Signature: _____
 Phone: 405-816-2344 Email: Martyabrahamsen@tulco.com
 Name of person responsible for submitting Show Report to CI: Christi Ross / Director
 Phone: _____ Email: _____

PLEASE SUBMIT BID IN DUPLICATE, along with any other pertinent information, for Board of Directors to consider,
 Cochins International Cochins International

c/o Gail Carlson, President c/o District Director: _____
 14809 East 267th Street Address: _____
 Harrisonville, MO 64701 City/ST/ZIP: _____
 Email: HappyHens1@hotmail.com Email: _____