



Date of Bid: \_\_\_\_\_

**HOST CLUB/SHOW & MEET INFORMATION:**

Host Club/Show: \_\_\_\_\_

Location of Show: \_\_\_\_\_

Date of Show: \_\_\_\_\_ Is this a Single or Double Show? \_\_\_\_\_

Previous average number of total birds exhibited at this show: \_\_\_\_\_

Previous average number of Cochins (Bantam & Large Fowl) exhibited at this show: \_\_\_\_\_

Has this club ever hosted a CI National, APA or ABA Annual or Semi-Annual Meet? \_\_\_\_\_

If yes, what was the date and approximate total number of birds: \_\_\_\_\_

What are the health test requirements for in and out-of-state poultry? \_\_\_\_\_

Number of members in the host club: \_\_\_\_\_ Have they voted favorably on this bid? \_\_\_\_\_

**CONSIDERATIONS FOR COCHINS INTERNATIONAL (CI) NATIONAL MEET:**

Will show cages for both Bantam and Large Cochins be single-stacked? \_\_\_\_\_

Will tables be provided for CI sales and raffle merchandise? \_\_\_\_\_ If yes, how many? \_\_\_\_\_

What is the proximity of the table(s) to the Cochin show cages? \_\_\_\_\_

Will chairs & space be provided for CI to hold a Club meeting? \_\_\_\_\_ Please describe and include proximity of meeting space to Cochin show cages: \_\_\_\_\_

Will host club be sponsoring cash and/or trophy awards for both Open & Junior? \_\_\_\_\_ If yes, how much and please describe: \_\_\_\_\_

Will host club be making a cash rebate to CI, either in a flat amount or based on Cochins exhibited? \_\_\_\_\_ If yes, how much & please describe: \_\_\_\_\_

Will CI be provided in advance the list of Judges hired and be allowed to select Cochin Judge? \_\_\_\_\_

To allow time for our meeting & awards ceremony, can Open & Junior Cochins be judged in early morning? \_\_\_\_\_

**HOST CLUB BID AUTHORIZATION & CONTACT INFORMATION:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of person responsible for submitting Show Report to CI: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE SUBMIT BID IN DUPLICATE**, along with any other pertinent information for Board of Directors to consider, to:

Cochins International  
 c/o Gail Carlson, President  
 14809 East 267<sup>th</sup> Street  
 Harrisonville, MO 64701  
 Email: HappyHens1@hotmail.com

Cochins International  
 c/o District Director: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_