



# COCHINS INTERNATIONAL

## JUNIOR PROGRAM RECORD OF SERVICE 2022

**Junior Program Chair**  
**Lacy Michall**  
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**Johnstown, CO 80534**  
**(970) 420-8509**  
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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Please Provide a Description of the Type of Service You Performed. Include the Details of Who, Where, What, When, etc. (you may use the back of this page if needed):**

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Signature and Phone Number of an Adult Witness:

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Please mail completed form to the CI Junior Program Chair.